# **Ebenezer United Methodist Church**



October - November 2020



4901 Woodbine Rd Sykesville, MD 21784 410-795-6136

www.ebenezerumchurch.org

Join us for Sunday Worship on Facebook

Ebenezer United Methodist Church Worship Services

Adult Sunday School class held on Zoom

Children's Church is posted every Saturday evening on Facebook

Church Office Hours Tues - Wed - Thurs 9:00 AM - 2:00 PM

Church Office: (410) 795-6136 Pastor's Office: (410) 795-1237

Church Email:
eumcwinfield@gmail.com
Pastor's Email:
revjae@aol.com

#### A Note from Your Pastor

By Rev. Judy Emerson

As a new school year has already begun and the fall season has arrived, we keep moving ahead with 2020. Even though we move forward, we are still uncertain about what the future holds. I want to thank the people of Ebenezer for your faithfulness throughout this challenging time. Even though we could not worship together or continue on with our normal programs and events, you have been faithful in your prayers, support, outreach and offerings.

The coronavirus definitely threw all of us a curveball this year. It is hard to believe we have been participating in virtual worship for a little more than six months. Even though our worship has been very different, we did not miss a Sunday of praising God! We had a few bumps and bruises along the way and a few things to work out. However, in our usual EUMC tradition, people stepped up and the ministries of the church continued. Staying in contact with our children, youth and adults has been a challenge, but we are doing so in new and creative ways. Our staff and church leaders are continuing to help care for those God has entrusted to us. In other words, we have kept being the church even in the midst of a pandemic.

I have included a chart listing the many things we have accomplished and experienced together during 2020 to date. I'm sure there are other things I may have missed, but no matter the number of things listed, it serves as a reminder of the many ways God continues to call us to be a blessing to others. Some of our experiences included the joy of baptism, confirmation and new members joining the church. Other experiences included the heartbreak of saying goodbye to members who passed away. Through it all we worshipped, participated in studies, connected through conversations and continued serving God's people.

Thank you to all of you who have served, given, prayed and loved so well. I look forward to all God will do through the faithful members of Ebenezer UMC this Fall and in the new year.

Blessings,

Rev. Judy

#### Ministries and Work of EUMC for 2020 - Before and During Covid-19

| Children            | Youth                       | Adults                        | Worship, Ministries, Administration   |
|---------------------|-----------------------------|-------------------------------|---------------------------------------|
| Weekly Virtual      | Weekly Confirmation Classes | Lenten Bible Study            | Weekly Recorded Worship               |
| Children's Church   |                             |                               | Virtual Holy Week and Easter Services |
| VBS Home Kits and   | Confirmation Services (4)   | Zoom Sunday School            | In-Person Worship 2X a month          |
| Virtual VBS         |                             |                               |                                       |
| Monthly SS Activity | Zoom Sunday School          | Wednesday Weekly Check-In     | Weekly Emailed Recorded Worship       |
|                     | Rita's Night                | Talk About it Tuesdays        | Weekly Emailed Sermon Transcripts     |
|                     |                             | Daily Devotions-Easter Season | Drive-Thru Communion                  |
|                     |                             | Weekly Devotions after Easter | Take Home Communion                   |

#### Worship, Ministries, Administration Continued

| Music Ministry Solos, Duets, Hymns   |
|--------------------------------------|
| Weekly Announcements                 |
| Newsletters (2)                      |
| Food Pantry Ministry                 |
| Feed My Sheep Ministry               |
| Camp Hope - Home Service Projects    |
| Created New Website                  |
| New Building Signs                   |
| Indoor/Outdoor - ordered & installed |
| Moved to New Building                |
| Renovated and Painted Parsonage      |
| Sold Golf Cart                       |
| Repaired Cemetery Fencing            |
| Rented Parsonage                     |

| Installed Additional New Cabinets in |
|--------------------------------------|
| Office and Kitchen                   |
| Cameras, Internet, Phones Installed  |
| Purchased Tables and Chairs          |
| Purchased and Installed Stage        |
| Purchased Lectern, Keyboard,         |
| Microphones, A/V Equipment           |
| Virtual and In-Person Meetings       |
| PPP Loan Application/Approval        |
| Annual Statistics                    |
| Annual Audit                         |
| Completed Building Project           |
| Fundraising Meetings                 |
| Connectivity Group Outreach          |
|                                      |

| Ordered and Installed Pavers     |
|----------------------------------|
| Maintained all Staff Positions   |
| Kona Ice Event                   |
| Open House Celebration           |
| Changed Church Sign Regularly    |
| Continued Weekly Money Counting  |
| Set Up Sanitizing Stations       |
| Began Updating Church Directory  |
| New Members (15)                 |
| Baptisms (3)                     |
| Deaths (3)                       |
| Hospitalizations/Procedures (10) |
| Maintained Church Office Hours   |
| Scrip Gift Cards & Amazon Smile  |
| Fundraisers Continued            |

#### Planning for Oct, Nov. Dec 2020:

Trunk-or-Treating, Monthly Youth/Sunday School Activities, World Communion Sunday, All Saints Sunday, Advent Study/Devotionals, Pickles & Jams Sale, Pie Sale, Joe Corbi's Sale, Rada Knives Sale, Cookie Sale, Live Nativity, Christmas Eve Worship.

#### **DRIVE THRU COMMUNION**

We will again offer a drive thru communion on Sunday, October 6<sup>th</sup> from 10 AM until 12 PM. Please drive up to the food pantry and stay in your car.

For those of you that would like to take communion from home during the recorded worship service, communion cups may be picked up from the church office on Tues, Weds or Thurs from 9 AM to 2 PM.



#### **CHURCH CONFERENCE 2020**

All paperwork has been electronically submitted to the conference. Church Conference will be held on Zoom this year. Ebenezer is scheduled for November 7, 2020 at 9:00 AM. All are invited to attend. The link will be sent as the time gets closer. All participants must register in advance. Instructions will be sent out first week in October.

#### **Schedule**

Until further notice, we will continue to offer recorded worship on Facebook, and will proceed as follows:

First Sunday of each month:

Drive Through Communion
Drive up to the Food Pantry from 10 AM to 12 PM

Second and Fourth Sunday of each month:

In-person Worship Ebenezer Fellowship Hall at 11 AM Reservations must be made in advance All safety protocols must be followed

Adult Sunday School will continue on Sunday mornings at 9 AM via Zoom.

Children's Church is posted on Facebook every Saturday.

We had hoped to begin in-person Sunday School, however, we now believe it is too soon to return. We will continue with Zoom classes for the older youth and our teachers will do their best to connect with the younger children in creative ways.

#### SAFE SANCTUARY

Anyone who works with children in any capacity during the year needs to fill out a safe sanctuary form annually. This form is titled "Laity Sexual Misconduct

Questionnaire" and was emailed out on Aug 25<sup>th</sup>. If you still need a form, please contact the church office. These forms are needed for our annual Church Conference.

#### **DIRECTORY INFORMATION**

From time to time, we like to check in with our members and make sure that we have up to date information.

Attached you will find a form to fill out for us. Please list the people that live in your household. **If your children** have grown and moved out, please have them fill in one as well. The information provided is for church records only, unless you give permission to be listed in our directory.

Birthdates are not posted in the directory and are shared in our newsletters with month and day only. If you choose to not have that information publicized, please make note on your form.

Please list email and cell numbers for the adults only in your family.

We are using email groups to send church information. There is a general announcement group, the prayer chain group, and a faith discussion group (this will include worship bulletins and zoom meeting information). Please let us know if you want to be on these group email chains, and which emails.

We are collecting this information now to update our internal records but will be using it in the near future to publish a new directory. If you wish to be included with a picture in the directory, keep watching for details.

Please fill out and return at your earliest convenience. You may fill it out and either 1) save to your computer and email back to the church office, or 2) print out and return in person or via mail.

Thank you for your help...

## Treasurer's Tidbits



Hello Dear Friends,

Well this has certainly been an unusual year here at Ebenezer and around the world. I pray all of you have stayed safe and healthy as we live within our strange environment. But even in the middle of a pandemic, the bills still need to be paid and the workings of the church continue. So here is some information on where we are at this point and what we have accomplished.

- --Our audit was completed in June and submitted to the conference ahead of schedule. Our audit report findings stated that we have demonstrated a sound and disciplined approach to maintaining critical checks and balances. The accounting records are well maintained and reflect an ongoing conscientious commitment by church leadership and the treasurer towards accuracy and full transparency. The audit recommended that we need to review and make appropriate determinations regarding updated assets, depreciation schedules, and related items to make sure that all expenditures are recorded and properly reflected in the financial statement for calendar year 2020. Ken, Tina, and I will be working towards this goal.
- --Donations for our building project continue to be received. Each dollar donated reduces the amount borrowed on our Line of Credit. Thanks to everyone for their continued support. We also continue to receive profit from our Gift Card project and from the Amazon Smile program. These fund raisers do not cost you anything, but Ebenezer benefits from each and every purchase you make. To date, our Gift Card project has raised \$1,229.80 and our Amazon Smile has raised \$286.89. Keep buying those Gift Cards and making purchases through Amazon Smile. Feel free to share the opportunity with your family, friends and neighbors.
- --Thanks to our dedicated givers, our regular offering continues on a regular basis. Although several weeks have been less than expected (which could be due to several things: summertime giving, pandemic, less inperson gathering, etc.), our offering typically increases once summer is over. Please be aware that we are creating a new report for the bulletin that shows you actual income compared to expenses rather than actual income compared to budgeted income. We hope this will give you a better picture of exactly where we are with the current financial situation.

Our year to date offering as of 9/13 is: \$181,556

Our budgeted (projected) offering to year's end (9/14-12/31) is: \$64,356

Actual Expenses to date are: \$171,524

Expenses projected to year's end (9/14-12/31): \$73,000

Paycheck Protection Plan (PPP) Funds Received = \$29,400. Once forgiven as a grant, funds will be used to cover salary expenses for 2 months in addition to 2 months of interest on our Line of Credit.

- --Speaking of giving, one of the easiest ways to continue regular giving is through setting up Online Bill Pay through your bank. It's super easy, can be done online, and then your bank will send a check to church on your behalf. You are able to specify the amount, the date you want the check cut, and how frequently you want a check sent. It doesn't cost anything for you or for the church to set this up, not even a stamp. If you have any questions about this, please don't hesitate to let me know.
- --We are currently preparing many reports and gathering information for our Charge Conference in November. All information is due to the Conference by October 1.

- --Our Finance Committee will meet in late September with our representative from Schwab Investments. After that meeting, the committee will be preparing a financial picture of our Building Project; where we started, where we ended up, and what's happening going forward.
- -- We are also preparing to offer several fundraisers to compensate for the loss of income from our cancelled Holly Mart. Stay tuned for more information to come on those events including information on how you can support/donate to those events.

As always, if you have any specific financial questions, please do not hesitate to email me, stop me in the hall, or call my cell.

Blessings to All and stay well, Sandy ©

#### RESCHEDULING OF MULTI-CONGREGATION MEN'S GROUP RETREAT

For the last couple of years, the Ebenezer Men's Group has joined with several other central Maryland UMC congregations for joint Fall Men's retreats. This Fall, on account of uncertainties due to COVID-19, the annually scheduled Fall retreat has been rescheduled to April 2021. Here is the latest communication for the retreat coordinator:

"Given the uncertainty of re-opening in time for our November retreat and the fact that many of our participants are at higher risk due to age or health concerns, it has been decided that our retreat will be postponed. We have reserved the <a href="weekend of April 16-18">weekend of April 16-18</a>, 2021 for the Men's Retreat at <a href="Manidokan">Manidokan</a>. Please put those dates on your calendar. Hopefully, everyone can attend. We'll have more communication in the spring."

#### Church & Society

Holiday events.

Our plan is to assist with the families at Winfield Elementary again this Thanksgiving. Sue Bergmann was able to order the food boxes from the Maryland Food Bank and we will supplement with some requested donations from the congregation. More to come on that during the weekly announcements in early November.

As always, if you know of a family in the area that is in need of assistance for food at Thanksgiving, please notify Janet Davis.

## MAJOR CHANGES TO THE COLD WEATHER SHELTER PROGRAM IN WESTMINSTER

In recent years, the Cold Weather Shelter opened November 15th and then closed on or about April 1st every year, and Ebenezer has been one of the community groups to provide dinner 1 night per month. Human Services Programs of Carroll County applied for and was awarded a government grant in to extend **operations around the clock for 6 months beginning on October 1st**. If a suitable space can be found in time, operations will be moved to the new space. If not, then the past space at 127 Stoner Ave. will open on a night-by-night basis, still beginning Oct. 1.

Food for the evening meal will be needed every evening in either case, starting on October 1st. Options to prepare and just drop off the food, or to stay and serve during times when the virus level in our community is relatively low, will both be available. We have been asked still to do every third Sunday of the month. Our first Sunday will be October 18. For that Sunday at least, we are dropping off wrapped plates and not staying to serve. If you plan to be able to contribute food or help to pack plates, please let Scott Murchie know by emailing him at <a href="mailto:scott.murchie@jhuapl.edu">scott.murchie@jhuapl.edu</a>. If you could indicate what types of dishes (main, side, salad, dessert) you are interested in, please do.



#### HOLLY MART UPDATE

By Valerie Hyer

In an abundance of caution and after prayerful discussion, the Holly Mart committee has decided not to hold the Holly Mart this year. In lieu of the Holly Mart, we will have several congregational events that will help us remain the close-knit community that we enjoy so much as members of EUMC. In October, we will hold the Jam and Jelly sale as we have in years past. In November, we will have a Pie/Cake Sale where we will be selling whole pies and cakes just in time for Thanksgiving. In December, there will be a Christmas cookie and candy sale.

The Chairpersons for these efforts are Linda Bennet <a href="mailto:bennettga@aol.com">bennettga@aol.com</a> and Laura Scott <a href="mailto:buckandlaura@hotmail.com">buckandlaura@hotmail.com</a> for Jams, Jellies and Candy; Sandy Wean <a href="mailto:kswean@comcast.net">kswean@comcast.net</a> for Pies/Cakes; and Valerie Hyer <a href="mailto:narrovh1@comcast.net">narrovh1@comcast.net</a> for Cookies. Please reach out if you would like to help with these events. As time gets closer, we will provide additional information and order forms.

Also, stay tuned for other activities being planned which will be publicized in future announcements. We look forward to 2021 when we can have a successful, fun, and safe Holly Mart.

#### Pie/Cake and Cookie Sales

By Sandy Wean

In lieu of the Holly Mart, we will be having a pie/cake fundraiser and a cookie fundraiser. Typically, we ask for food donations for the Holly Mart, but this year we would like to ask for monetary donations to help defray the costs of supplies for these fundraisers. If you would like to donate towards our supplies/groceries, please mark your donations accordingly and send to the church or put in the mailbox. Thank you so much. We sincerely appreciate any and all donations.

#### CHURCH CRAFT SALE -

Available in the church office are items from our craft ladies. We have scrubbies and handmade cards. Stop by during office hours to purchase. If you are interested in any of our other crafts that we have in storage for gifts let me know and we can see what we can do to get together. Thank you and stay safe,

Linda Bennett bennettga@aol.com 1-301-253-3367

#### 2020 Pickle, Jam, Jelly and Relish Sale

Since Holly Mart had to be cancelled, we need your support more than ever for our other fundraisers. The Pickle, Jam, Jelly and Relish sale will still be held as in the past except for a few changes. We know you depend on this sale to stock up for your family and for gifts. The sale this year will be held by order only. Order forms are attached and will also be available in the church office. Orders must be turned in to the Church office by mail, email or drop-off by October 11th. Please place your order early or you might miss out since orders will be filled on a first come, first serve basis. Pickup will be by drive-up at the Food Pantry side on Sunday, Oct. 18th or Oct. 25th after church service from 12:00 to 1:00. If we have any more items available after orders are filled, we will arrange another date for you to purchase any additional items. Thanks in advance for helping to make this one of our biggest fundraisers

Thanks, the Canners



- Brochures are available in the church office. Or you may order online. All online orders must be paid by credit card. All orders will be delivered to the church unless you pay the extra shipping to have it delivered to your home.
- If you would like to just place a personal order, go to www.joecorbi.com and use participant code **513822**. This will place your order under the church name.
- If you would like to help us sell to your friends/family/neighbors or coworkers, then please use the information mailed to you to set up an account for yourself or use the brochures.
- Orders Due by October 5<sup>th</sup>
- Delivery on November 6<sup>th</sup>
- See Cindi Arnold with any questions

#### Back by Popular Demand! Rada Cutlery, Kitchen Gear, and Quick Mixes!!

Due Date: October 25th

Ordering:

- 1. Use the order takers in the catalog and return completed orders to the church office. Catalogs are available in the church office or you can view online at Radacutlery.com.
- 2.Order online using this <u>LINK</u> these orders must be paid by credit card and shipping will be added to each order. Stay tuned for a facebook post with a post you can share to friends and family.

#### WE'RE SELLING RADA CUTLERY



#### **Christmas Poinsettias**

Poinsettias will still be offered this year for \$10 each. Order forms are attached and due back to the church office by November 23<sup>rd</sup>.



2021 Calendars

Available in November

\$6.



#### **FOOD PANTRY**

Our food pantry continued to operate during COVID, just done a little differently. We pre bagged food, having around 120 bags ready to be given out each time. We had the families drive up, stay in their car while we loaded the bags and boxes in their trunk. We had plenty of hand sanitizer, wore gloves and masks and practiced social distancing. This all seemed to work very well and we found many of the families prefer this way of receiving their food. We may continue with the drive thru pantry instead of going back to the way we used to distribute food

A huge thank you to all who were able to help in any way with the food pantry during the past 7 months, without all of you we wouldn't have been able to help those families. Our pantry received over \$7,000 in grant funding from the Maryland Food Bank this summer to help with purchasing food. We had very large food orders delivered, usually around 5,000 pounds! What a blessing to be given so much food to distribute! And what a blessing that helpers from church gladly helped move and put away all those boxes! God is so good!

Our church continues to be a blessing to those in need,

even during a pandemic!

Sue Bergmann Pantry Director



#### **OFFERING**



Thank you for your faithful giving throughout the pandemic. In response to your request, we have added a locked box outside the kitchen door where you can leave your offering when the church office is not open. Online giving is another option and is available through bill pay through your bank.

Saturday, October 24th 12:00-3:00 outside at the Winfield Fire Station trunk or treating for the kids. The Ladies Auxiliary is hosting this event and would like to invite children from our church to participate and if anyone would like to decorate a trunk, they would like that too. If you have questions or would like to participate either way please contact Julie Jones at

410-795-2890 or juliejones3@comcast.net



**Sunday, October 25th** 5:00pm trunk or treat in the parking lot of Ebenezer. More details will follow with safety procedures for the day.

Please invite your neighbors, friends, and family. Please contact Julie Jones 410-795-2890 or <a href="mailto:juliejones3@comcast.net">juliejones3@comcast.net</a> if you are able to decorate a trunk and if you will be bringing children so we have an estimate of how many to expect.

## COLLECTING/RECYCLING USED GREETING CARDS FOR ARC

Do you toss your greeting cards or recycle them? The ARC of Carroll County uses all types of greeting cards (not just Christmas cards) are now acceptable for projects with their clients. ARC will now take the entire card. Christmas seems to be the time of year we receive more cards, so we will collect cards beginning the end of November (around Thanksgiving) until the end of January. Until we find a place for the box, please give cards directly to Sharon. This is a good way for others to get some use from our cards that would otherwise end up in the trash. If you have questions, please contact Sharon Grim 410-489-7455 or by email at robertgrim@comcast.net

#### MEET JULIE SCHMITT AND ELIZABETH MOSKO

by Ellie Baublitz

Julie Schmitt and Elizabeth Mosko, best friends and neighbors since 2005, have also been a support system for each other through some bad times as well as good, so it was natural for them to choose the same church to attend. It was also helpful that Elizabeth, who grew up in the area, already knew a number of Ebenezer members.

"We had talked about going to church, so Julie and I made a New Year's resolution last year to start attending regularly," Elizabeth said. "And we wanted to get the kids in church to meet people."

The women went to a couple of other churches, and Elizabeth talked to Lisa Piecewicz, who she knew. "Lisa came with us one Sunday," Elizabeth said. "I felt like we never needed to go anywhere else. Judy's key selling point is her sermons – she makes them relatable to you. And everybody was so welcoming."

Since the two women have been friends, both have suffered a traumatic event that they helped each other through. Julie was separated and divorced from her wife, and Elizabeth's husband, Ronnie, died suddenly in 2014, leaving her with two young children. They both agree that they "don't know what I'd do" without the other.

Julie, who grew up Catholic in Catonsville, noted, "when I could, I ran and I ran as far as fast as I could." She landed in Carroll County, at first living in the house that Karl Streaker grew up in. She currently rents a room on a farm in Taylorsville, down the street from Elizabeth and her two children, Bella, 13, and John, 10.

Julie is a facilities coordinator for ADG Creative that does a lot of government work. "I love it, it's a fantastic job," she said. She also has three horses she takes care of, two miniature horses and a 3-year-old thoroughbred. She enjoys woodworking, working on her own car and doing home repairs.

"Julie is always helping others," Elizabeth noted. While Julie admits to enjoying helping others, she more modestly says "I help when I can." At church, she occasionally helps with communion and is mentor to Bella, who is in the confirmation class. "I'm supposed to be a good influence," Julie said with a grin.

"Julie helps me raise the kids," Elizabeth said. "From the time they were born, she's been Aunt JuJu to them." Ronnie, she said, served in the military for 12 years and "was a wonderful guy, there wasn't anything he couldn't do."

Elizabeth is part time secretary for Gavigan Framing, a house framing company, but is currently starting real estate school, that involves "a lot that I didn't realize." The kids keep her busy, but she finds time to hang out with friends and go out to dinner and help with church. She helped with Holly Mart and the Shrove Tuesday pancake supper. The family also likes to travel to new nearby places and visit friends in Lake Gaston, N.C.

Bella, an eighth grader at Mount Airy Middle School, is in 4-H and has been riding horses since she was 3 years old. She has her own horse, a New Forest Welsh Pony named Banbury Cross Abu, that she uses for jumping and fox hunting. Through her trainer, Abu was accepted to be Blaze in the movie, still being filmed, "Billy and Blaze."

"Horses are her passion," Elizabeth said. "She'll be in the Olympics someday." But besides that, Bella enjoys painting, crafts and sewing, and history class. She recently recovered from ankle surgery.

John is also in 4-H, having won grand champion for his Shamrock cookies, that didn't turn out so good in the beginning. "The cookies were horrible at first," Elizabeth said. "But we let them set out [they were made a week early by mistake], and tasted them before the fair, and

they were great. The trick was letting them set for the ingredients to come together." His strawberry jam also won a ribbon, as did his white and dark chocolate chip cookies.

He also likes to ride his bike, is in Boy Scouts, and plays indoor soccer and basketball. His favorite subjects are math and language arts. At church, he is sometime acolyte.

| October Bir          | thdays           |
|----------------------|------------------|
| Curt Roelle          | 10/03            |
| Susan Sager          | 10/04            |
| Mary Smith           | 10/06            |
| Julie Partridge      | 10/08            |
| Carla Claggett       | 10/08            |
| Paul Thompson        | 10/09            |
| Katie Grim           | 10/10            |
| Nicole Streaker      | 10/12            |
| Jeff Partridge       | 10/21            |
| Janet Davis          | 10/23            |
| Dave Arnold          | 10/26            |
| Andrew Rapids        | 10/31            |
|                      |                  |
| October Anni         | <u>versaries</u> |
| Ty & Lisa Humphries  | 10/01            |
| Valerie & Mike Hyer  | 10/02            |
| Kenny & Sandy Wean   | 10/09            |
| Jan & Brian Connelly | 10/20            |
|                      |                  |



| November Birthdays |       |
|--------------------|-------|
| Hope Allen         | 11/02 |
| Sandy Wean         | 11/02 |
| Sue Bergmann       | 11/09 |
| Rebecca Wisner     | 11/11 |
| Kathy McGehrin     | 11/14 |
| Ann Adams          | 11/16 |
| Matt Middleton     | 11/21 |
| Carolene Will      | 11/25 |
| Laura Scott        | 11/27 |
| Kate Luette        | 11/27 |
| Rachel Biddinger   | 11/28 |
|                    |       |

#### **CAMPUS MINISTRY**

Ebenezer UMC's Campus Ministry is a way to keep in touch with young people who have left home to go to college, in the military, for mission work, or other reasons. It lets these young people, some who are away from home for the first time, know that they are remembered and cared for by their church family.

The COVID-19 pandemic has wreaked havoc with all our lives, especially students in college. Because of the pandemic, some colleges may not be open for regular classes and students may be stuck at home doing their classwork online.

As Campus Ministry Chair, I make an effort to get the names of our youth who are away from home and keep in touch with them by sending them cards at the beginning and end of each semester to wish them well, and a card on their birthday.

If you have a child away from home for any reason, please me the following information about him/her: Student's/child's name, college/military/other address, what year they are in, birthday, and any other relevant information you would like to share about the student's life and activities.

\*\*\* Even if your college child is still home having to take classes online/off-campus, we want to let them know we care about them are wishing them the best at this time of their life. Please send their information and a note about their situation to me.

Please send your information or questions to Cindi in the church office or directly to Ellie Baublitz, Higher Education/Campus Ministry chair, at <a href="mailto:elliebaublitz@netscape.net">elliebaublitz@netscape.net</a>.

## 2020 Ebenezer Pickle, Jelly and Relish Sale

Great gifts for friends & family!

## Orders and Payments Due by October 11, 2020

(Mail, Email or Drop-Off – Checks made payable to EUMC)

Order Pick-Up – Sunday, October 25th from Noon-1:00 PM

October 27<sup>th</sup> – 29<sup>th</sup> during church office hours (9:00 AM – 2:00 PM)

| Name:          | Phone# |  |
|----------------|--------|--|
| Email Address: |        |  |

| Item                      | Price  | Size      | Quantity | Amount Due<br>(Price x Qty) |
|---------------------------|--------|-----------|----------|-----------------------------|
| Peach Jam                 | \$4.50 | ½ Pint    |          |                             |
| Sweet Pepper Jelly        | \$4.50 | ½ Pint    |          |                             |
| Hot Pepper Jelly          | \$4.50 | ½ Pint    |          |                             |
| Strawberry Jam            | \$4.50 | ½ Pint    |          |                             |
| Apple Butter              | \$4.50 | ½ Pint    |          |                             |
| Black Raspberry Jam       | \$5.00 | ½ Pint    |          |                             |
| Bread & Butter Pickles    | \$5.00 | Pint      |          |                             |
| Sweet Lime Pickles        | \$5.00 | Pint      |          |                             |
| Dill Pickles              | \$5.00 | Pint      |          |                             |
| Chili Sauce (Sweet Salsa) | \$5.00 | Pint      |          |                             |
| Medium Salsa              | \$5.00 | Pint      |          |                             |
| Hot Salsa                 | \$5.00 | Pint      |          |                             |
| Large Pepper Relish       | \$5.00 | Pint      |          |                             |
| Small Pepper Relish       | \$4.00 | ½ Pint    |          |                             |
| Sweet Pickle Relish       | \$4.00 | ½ Pint    |          |                             |
| Zucchini Relish           | \$4.00 | ½ Pint    |          |                             |
| Freezer Pesto             | \$3.00 | Small Jar |          |                             |
|                           |        | TC        | OTAL DUE |                             |

We will call or email if any of your items are out of stock!
PLEASE RETURN EMPTY JARS AND BANDS TO EBENEZER KITCHEN TO RECYCLE FOR NEXT YEAR!

### **POINSETTIAS**

| Please (     | order for | me            | (quantity)                |    |
|--------------|-----------|---------------|---------------------------|----|
| R            | ed        | White         | Marble<br>(cream & pink)  |    |
|              | (Please   | circle the co | lor you want)             |    |
|              |           | \$10 eac      | h                         |    |
| In Memor     | ry of:    |               |                           | _  |
| In Honor     | of:       |               |                           | -  |
| Given by:    | :         |               |                           | -  |
|              | I would   | ike to pick u | ny poinsettia             |    |
| I would like | to dona   | te my poinset | tia to a local nursing ho | me |

Please have your order form and check/cash in to the church by November  $23^{\rm rd}$ 

## **Ebenezer Church Directory Information**

| Family Last Name:                    | Home Phone Number:                                |
|--------------------------------------|---------------------------------------------------|
| Adult Names                          | Birth Date                                        |
| Wedding Anniversary:                 |                                                   |
| Children Names                       | Birth Date                                        |
|                                      |                                                   |
| Address:                             |                                                   |
|                                      |                                                   |
|                                      |                                                   |
| Cell Numbers (Adults Only): Name     | Cell #                                            |
|                                      |                                                   |
| Email Addresses (Adults Only<br>Name | y): Email Address                                 |
|                                      | Announcements Prayer Chain Faith Discussion       |
|                                      | Announcements Prayer Chain Faith Discussion       |
|                                      | Announcements Prayer Chain Faith Discussion       |
| Do you wish the above inform         | nation to be made public in our Church Directory? |

 $\square$  NO

**☐ YES** 



#### **Laity Sexual Misconduct Questionnaire**



Baltimore-Washington Conference – Church Conference 2020

To be completed and signed by all persons who are to work with children and youth within the ministry of this congregation.

Please check the appropriate box. If more space is needed, please use an additional piece of paper

| Nam          | e:                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date         | e:                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| YES N        | <ul> <li>Have you ever filled out this questionnaire for this church or agency?</li> <li>If NO (or unsure) please answer questions 3 - 9 below. Then sign and return this form.</li> <li>If YES, please give the date:and answer question #2</li> </ul>                                                                                                                                                                                          |
| YES NOT SURE | <ul> <li>If you answered "YES" to Question #1, have any answers changed since you filled out that copy?</li> <li>If NO, please sign and return this form.</li> <li>If YES OR NOT SURE, please answer questions 3 - 9 below</li> </ul>                                                                                                                                                                                                            |
| YES N        | 3. Have you ever been accused, in a written and signed statement of sexual misconduct with a child or a youth?                                                                                                                                                                                                                                                                                                                                   |
| YES N        | 4. Have you ever been accused in a written and signed statement of sexual misconduct with an adult?                                                                                                                                                                                                                                                                                                                                              |
| YES N        | 5. Have you ever been dismissed from any position, volunteer or salaried, because of accusations of sexual misconduct on your part?                                                                                                                                                                                                                                                                                                              |
| YES N        | 6. Have you ever resigned from any position, volunteer or salaried, because of an accusation of sexual misconduct on your part, or to avoid being dismissed because of an accusation of sexual misconduct on your part?                                                                                                                                                                                                                          |
|              | If your response to any of the foregoing questions (2 through 5) is "yes", please provide all details regarding each accusation of sexual misconduct that has been made with respect to you, including a description of the alleged conduct, the name of the person who made the accusation, the date of the alleged misconduct, and the name of your employer at the time of the alleged misconduct. Please attach explanation.                 |
| YES N        | 7.a Have accusations of sexual misconduct on your part ever resulted in civil or criminal court proceedings at any level (e.g. indictment, arrest, trial, etc.)? If yes, please provide the complete details of those proceedings (including dates, circumstances, the jurisdiction where the proceedings occurred, the nature of the accusations, and the result of the proceedings).  Provide explanation below or attach additional document. |
| YES N        | 7.b Have accusations of sexual misconduct against you resulted in civil or criminal court proceeding on more than one occasion? If so, please provide the same details with respect to each such proceeding.  Please attach explanation.                                                                                                                                                                                                         |
| YES N        | 8 Other than the above, is there any fact or circumstance involving you or your background that would call into question your being entrusted with the supervision, guidance, and care of young people?  Please attach explanation.                                                                                                                                                                                                              |



## Laity Sexual Misconduct Questionnaire Baltimore-Washington Conference – Church Conference 2020



|      | 9 Please provide three adult references (names, addresses, phone numbers) of persons who are not<br>related to you by blood, marriage or other family relationship and are not employed or supervised by<br>you, who can to the best of their ability, provide statements in support of your good behavior and<br>clean record in regard to sexual misconduct with children, youth and adults. |            |                                                                                                       |   |  |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------|---|--|
|      | ľ                                                                                                                                                                                                                                                                                                                                                                                              | Name 1 :   |                                                                                                       |   |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                | Address:   |                                                                                                       |   |  |
|      | City, St                                                                                                                                                                                                                                                                                                                                                                                       | tate Zip : |                                                                                                       |   |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                | Phone :    |                                                                                                       |   |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                |            |                                                                                                       |   |  |
|      | ſ                                                                                                                                                                                                                                                                                                                                                                                              | Name 2:    |                                                                                                       |   |  |
|      | Δ.                                                                                                                                                                                                                                                                                                                                                                                             | Address :  |                                                                                                       |   |  |
|      | City, St                                                                                                                                                                                                                                                                                                                                                                                       | tate Zip : |                                                                                                       |   |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                | Phone:     |                                                                                                       |   |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                |            |                                                                                                       |   |  |
|      | ſ                                                                                                                                                                                                                                                                                                                                                                                              | Name 3:    |                                                                                                       |   |  |
|      | Δ.                                                                                                                                                                                                                                                                                                                                                                                             | Address :  |                                                                                                       |   |  |
|      | City, St                                                                                                                                                                                                                                                                                                                                                                                       | tate Zip : |                                                                                                       |   |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                | Phone :    |                                                                                                       |   |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                |            |                                                                                                       |   |  |
| =    | e answers, as                                                                                                                                                                                                                                                                                                                                                                                  | =          | n this Questionnaire are true and accurate to the ailure to sign this Response Form, will result in m | _ |  |
|      | Signature:                                                                                                                                                                                                                                                                                                                                                                                     |            |                                                                                                       |   |  |
|      | -                                                                                                                                                                                                                                                                                                                                                                                              |            |                                                                                                       |   |  |
| Prin | ted Name:                                                                                                                                                                                                                                                                                                                                                                                      |            |                                                                                                       |   |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                |            |                                                                                                       |   |  |
|      | Date :                                                                                                                                                                                                                                                                                                                                                                                         |            |                                                                                                       |   |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                |            |                                                                                                       |   |  |